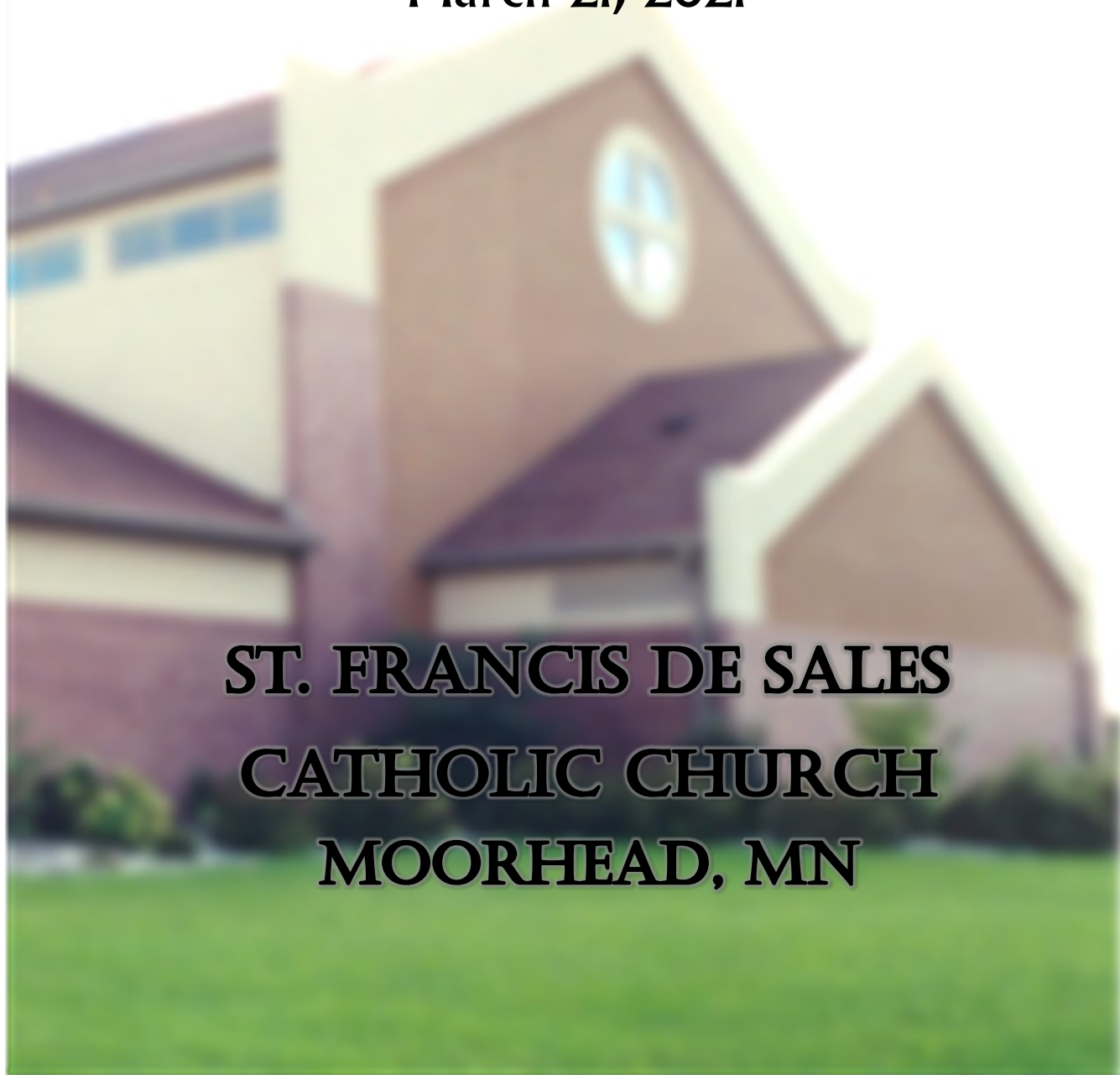


5th Sunday of Lent

March 21, 2021

**ST. FRANCIS DE SALES
CATHOLIC CHURCH
MOORHEAD, MN**



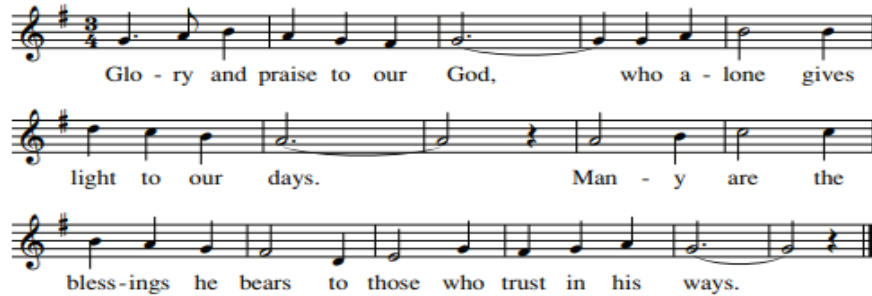
Introductory Rites

Entrance Song

*****Please Hum Only*****

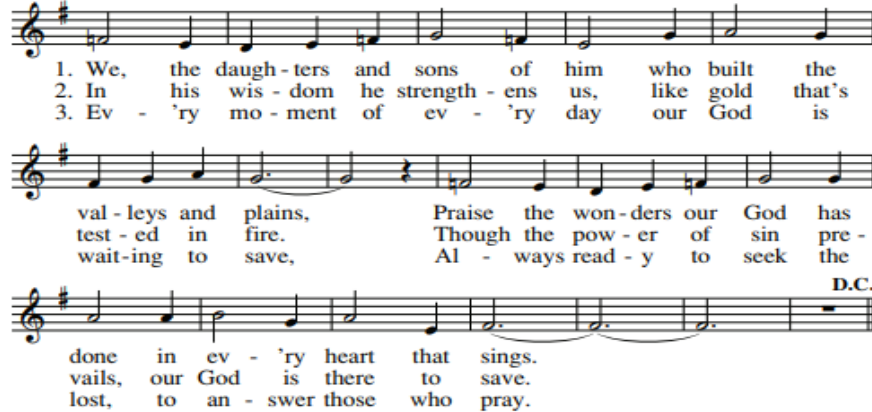
Glory and Praise to Our God

Refrain



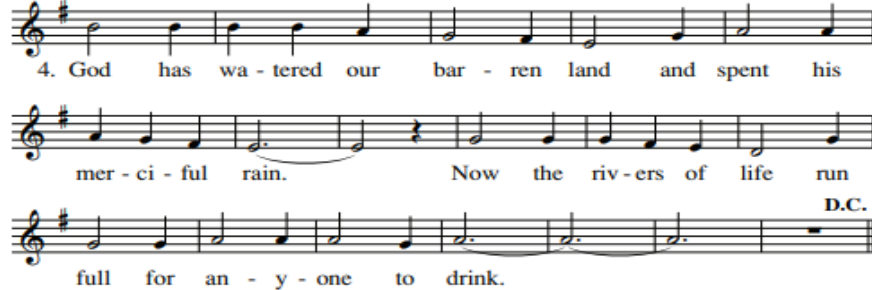
Glo - ry and praise to our God, who a - lone gives
light to our days. Man - y are the
bless-ings he bears to those who trust in his ways.

Verses 1-3



1. We, the daugh - ters and sons of him who built the
2. In his wis - dom he strength - ens us, like gold that's
3. Ev - 'ry mo - ment of ev - 'ry day our God is
val - leys and plains, Praise the won - ders our God has
test - ed in fire. Though the pow - er of sin pre -
wait - ing to save, Al - ways read - y to seek the
done in ev - 'ry heart that sings.
vails, our God is there to save.
lost, to an - swer those who pray.

Verse 4



4. God has wa - tered our bar - ren land and spent his
mer - ci - ful rain. Now the riv - ers of life run
full for an - y - one to drink.

Text: Psalm 65, 66; Dan Schutte, b.1947
Tune: Dan Schutte, b.1947; acc. by St. Theophane Hytsek, OSF, 1915-1992, alt.
© 1976, Daniel L. Schutte and OCP

Sign of the Cross

Penitential Act

**I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
And, striking their breast, they say:
through my fault, through my fault,
through my most grievous fault;
Then they continue:
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

Absolution

Collect

The Liturgy of the Word

First Reading

Jeremiah 31:31-34

The days are coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant I made with their fathers the day I took them by the hand to lead them forth from the land of Egypt; for they broke my covenant, and I had to show myself their master, says the LORD. But this is the covenant that I will make with the house of Israel after those days, says the LORD. I will place my law within them and write it upon their hearts; I will be their God, and they shall be my people. No longer will they have need to teach their friends and relatives how to know the LORD.

All, from least to greatest, shall know me, says the LORD, for I will forgive their evildoing and remember their sin no more.

Responsorial Psalm

Psalm 51:3-4, 12-13, 14-15

R. Create a clean heart in me, O God.

Have mercy on me, O God, in your goodness;
in the greatness of your compassion wipe out my offense.
Thoroughly wash me from my guilt
and of my sin cleanse me.

R. Create a clean heart in me, O God.

A clean heart create for me, O God,
and a steadfast spirit renew within me.
Cast me not out from your presence,
and your Holy Spirit take not from me.

R. Create a clean heart in me, O God.

Give me back the joy of your salvation,
and a willing spirit sustain in me.
I will teach transgressors your ways,
and sinners shall return to you.

R. Create a clean heart in me, O God.

Second Reading

Hebrews 5:7-9

In the days when Christ Jesus was in the flesh,
he offered prayers and supplications with loud cries and tears
to the one who was able to save him from death,
and he was heard because of his reverence.
Son though he was, he learned obedience from what he suffered;
and when he was made perfect,
he became the source of eternal salvation for all who obey him.

Gospel Acclamation *****Please sing softly or hum*****

LENTEN ACCLAMATION



Praise to you, Lord Je - sus Christ, king of end-less glo-ry!

Text: ICEL, © 1969

Music: *Mass of Creation*, Marty Haugen, © 1984, GIA Publications, Inc.

Gospel

John 12:20-33

Some Greeks who had come to worship at the Passover Feast came to Philip, who was from Bethsaida in Galilee, and asked him, “Sir, we would like to see Jesus.” Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, “The hour has come for the Son of Man to be glorified. Amen, amen, I say to you, unless a grain of wheat falls to the ground and dies, it remains just a grain of wheat; but if it dies, it produces much fruit. Whoever loves his life loses it, and whoever hates his life in this world will preserve it for eternal life. Whoever serves me must follow me, and where I am, there also will my servant be. The Father will honor whoever serves me. “I am troubled now. Yet what should I say? ‘Father, save me from this hour’? But it was for this purpose that I came to this hour. Father, glorify your name.” Then a voice came from heaven, “I have glorified it and will glorify it again.” The crowd there heard it and said it was thunder; but others said, “An angel has spoken to him.” Jesus answered and said, “This voice did not come for my sake but for yours. Now is the time of judgment on this world; now the ruler of this world will be driven out. And when I am lifted up from the earth, I will draw everyone to myself.” He said this indicating the kind of death he would die.

Homily

Profession of Faith

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made
For us men and for our salvation
he came down from heaven,**

At the words that follow, up to and including and became man, all bow.

**and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.**

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.**

Prayer of the Faithful

The Liturgy of the Eucharist

Preparation of the Gifts

Presider: Pray, brothers and sisters,
that my sacrifice and yours
may be acceptable to God,
the almighty Father.

**May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good and the good of all his holy Church.**

Eucharistic Prayer

*****Please sing all Eucharistic Acclamations softly or hum*****

HOLY, HOLY, HOLY

Ho - ly, Ho - ly, Ho - ly

Lord God of hosts. Heav-en and earth are full of your

glo - ry. Ho - san-na in the high - est. Bless-ed is he who

comes in the name of the Lord. Ho - san-na, ho -

san - na, ho - san - na in the high - est.

The musical score is written on five staves in G major (one sharp) and 6/8 time. The first staff begins with a whole rest, followed by a half note G, a quarter note A, a quarter note B, and a half note C. The second staff continues with a half note D, a quarter note E, a quarter note F, a half note G, and a quarter note A. The third staff has a half note B, a quarter note C, a quarter note D, a half note E, a quarter note F, a quarter note G, and a half note A. The fourth staff has a half note B, a quarter note C, a quarter note D, a half note E, a quarter note F, a quarter note G, and a half note A. The fifth staff has a half note B, a quarter note C, a quarter note D, a half note E, a quarter note F, a quarter note G, and a half note A.

Text: ICEL, © 2010
Music: *Storrington Mass*, Marty Haugen, © 2010, GIA Publications, Inc.

******Please Kneel***

MEMORIAL ACCLAMATION C

Save us, Sav - ior of the world, for by your

Cross and Res - ur - rec - tion you have set us free.

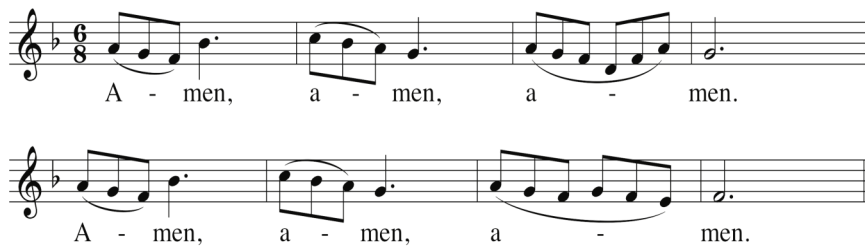
The musical score is written on two staves in G major (one sharp) and 6/8 time. The first staff begins with a half note G, a quarter note A, a quarter note B, a half note C, a quarter note D, a quarter note E, a half note F, and a quarter note G. The second staff continues with a half note A, a quarter note B, a quarter note C, a half note D, a quarter note E, a quarter note F, a half note G, and a quarter note A.

Text: ICEL, © 2010
Music: *Storrington Mass*, Marty Haugen, © 2010, GIA Publications, Inc.

Doxology/Amen

Presider: Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honor is yours,
for ever and ever.

AMEN



Music: *Storrington Mass*, Marty Haugen, © 2010, GIA Publications, Inc.

*****Eucharistic Prayer concludes. Please Stand.**

Our Father

**Our Father, who art in heaven, hallowed be thy name;
thy kingdom come, thy will be done on earth as it is in
heaven. Give us this day our daily bread, and forgive us
our trespasses, as we forgive those who trespass against
us; and lead us not into temptation, but deliver us from
evil.**

Presider: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Savior, Jesus Christ

**For the kingdom,
the power and the glory are yours
now and forever.**

Sign of Peace

LAMB OF GOD

4

Cantor: *+ Assembly:*

Lamb of God, you take a-way the sins of the

world, have mer-cy on us.

To repeat

Last time

Lamb of God, you take a-way the sins of the

world, grant us peace, grant us peace.

Music: *Storrington Mass*, Marty Haugen, © 2010, GIA Publications, Inc.

Invitation to Communion

Presider: Behold the Lamb of God, behold him who
takes away the sins of the world.
Blessed are those called to the supper of the
Lamb.

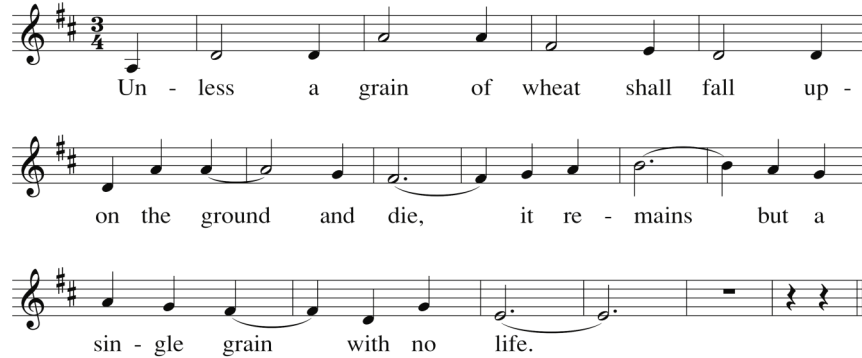
**Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Communion Procession

*****Please Hum Only*****

Unless a Grain of Wheat

Refrain



Un - less a grain of wheat shall fall up -
on the ground and die, it re - mains but a
sin - gle grain with no life.

Verses



1. ♪ If we have died with him, then we shall
2. ♪ If an - y - one serves me, then they must
3. ♪ Make your home in me as I make
4. ♪ If you re - main in me and my word
5. ♪ Those who love me are loved by my
6. ♪ Peace I leave with you, my peace I

live with him; if we hold firm, we shall
fol - low me; where - ev - er I am, my
mine in you; those who re - main in me
lives in you, then you will be my dis -
Fa - ther; we shall be with them and
give to you; peace which the world can - not

D.C.
reign with him.
ser - vants will be.
bear much fruit.
ci - ples.
dwell in them.
give is my gift.

Text: John 12:24; Bernadette Farrell, b.1957
Tune: Bernadette Farrell, b.1957
© 1983, Bernadette Farrell. Published by OCP.

Concluding Rites

Final Blessing

Dismissal in Silence

Acknowledgements:

Excerpts from the English translation of Lectionary for Mass © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation, (ICEL); excerpts from the English translation of The Roman Missal © 2010, ICEL;